

# 18TH ANNUAL CRYSTAL OWL GALA

THURSDAY

APRIL 30

5:00PM

*New Location!*

Hilton Garden Inn, Canonsburg, PA 15317

## Schedule of Events

Doors Open at 5:00 pm  
Dinner Served at 6:00pm  
Program Begins at 7:00pm

\*Black Tie optional\*



RSVP before 4/17/26

Return the registration form with your payment, register online or scan the QR code.

## Board Of Directors

**Daniel Perkins**  
TCP Founder

**Barb Grandinetti**  
TCP President

**Dennis Zatlin**  
Allied Resources Group

**Negin Naraghi**  
Allied Resources Group

**Clark Adelman**  
American Eagle Paper Mills

**Jennifer Howe**  
PJ Dick-Trumbull-Lindy Group

**Grant Ervin**  
Fay, S&B USA Construction

**Jennifer Stockdale**  
GBU Life

**Bill Miller**  
PA Chamber of Business and Industry

**Joshua Novelli**  
Marsh McLennan

**John Pulver**  
Consultant, Education and Workforce Development

The Challenge Program, Inc.'s mission is to motivate high school students to develop the habits required to succeed in school and in their careers by building business/education partnerships.

## The Challenge Program Rising Star Award



Join us for our 18th Annual Event honoring three Challenge Program Rising Star Finalists (*previously the Student of the Year award*) and celebrating the achievements of thousands of students participating in The Challenge Program, Inc.

This event raises funds to support the growth and expansion of the program.

## 1st Annual InFirst Bank Commitment to Community Service Award



The Commitment to Community Service Award honors a student whose actions reflect a deep commitment to service, leadership, and creating positive change within their community.

This award is presented with the support of InFirst Bank, whose dedication to community impact helps make this recognition possible.

[www.tepine.org/crystal-owl-gala/](http://www.tepine.org/crystal-owl-gala/)



The Challenge Program, Inc.

# 18TH ANNUAL CRYSTAL OWL GALA

For any questions or more information, please visit our website, email [crystalowl@tepinc.org](mailto:crystalowl@tepinc.org) or call 814-533-7401 ext 2

**Please return completed form & payment to:**

The Challenge Program, Inc.  
416 Main St Suite 102  
Johnstown PA 15901

**Submit registration & payment electronically:**



[www.tepinc.org/crystal-owl-gala/](http://www.tepinc.org/crystal-owl-gala/)  
Scan the QR code

**Company/Donor Name:**

**Address:**

**Contact Person:**

**City/State/Zip Code:**

**Phone Number:**

**Email Address:**

## SPONSORSHIP OPPORTUNITIES

**'Creating Leaders' Sponsor / \$10,000**

- Event signage with logo inside event hall
- Full-page ad in event program
- Logo recognition on screen inside event hall
- Logo displayed on TCP's event webpage
- Inclusion in social media promotion
- Verbal recognition during the program
- Feature in post-event newsletter and social media recap
- 8 Tickets to the Gala

**'Inspiring Youth' Sponsor / \$5,000**

- Event signage with logo inside event hall
- Full-page ad in event program
- Logo displayed on TCP's event webpage
- Verbal recognition during the program
- Highlight in post-event newsletter and social media recap
- 6 Tickets to the Gala

**'Motivating the Future' Sponsor / \$3,000**

- Event signage with logo inside event hall
- Full Page ad in event program
- Verbal thank-you during the program
- Mention in post-event newsletter and social media recap
- 4 Tickets to the Gala

**'Confidence Builder' Sponsor / \$2,500**

- Full Page ad in event program
- Verbal thank-you during the program
- Mention in social media recap
- 4 Tickets to the Gala

**'Encouraging Good Habits' Sponsor / \$1,500**

- Full Page ad in event program
- Mention in social media recap
- 2 Tickets to the Gala

**'Student Ally' Sponsor / \$500**

- Half Page ad in event program
- Mention in social media recap

## REGISTRATION INFORMATION

**Young Professionals Ticket / \$100**

- 1 Ticket to Gala
- \*Young Professional ticket pricing is available exclusively to professionals aged 35 and under

**Individual Ticket / \$150**

- 1 Ticket to Gala

**Number of Individual Gala Tickets:**

**Sponsorship Level:**

**Amount Enclosed:**

**Please EMAIL an invoice to:**

Special dietary options available upon request.

RSVP before 4/17/26